

#### Village of Bawlf Council Members

Mayor John DeMerchant Ph 780-373-3445 idemerchant@bawlf.com

Deputy Mayor Bruce Wells Ph 780-781-4265 bwells@bawlf.com

Councillor Leonard Thompson Ph 780-373-3414 Ithompson@bawlf.com

Councillor Dennis Adams Ph 780-373-2520 dadams@bawlf.com

Councillor Paul Lorente Ph 780-281-0307 plorente@bawlf.com

Council meetings are open to the public and are usually held at 7pm the third Wednesday of every month in Council Chambers. If you wish to speak to Council as a delegation, a written detailed request must be submitted to the Village Office by 1:00pm on the Wednesday prior to the meeting.

Check the Village website for Agendas, Minutes and Council decisions. Most of Administrations' actions & decisions are directed by Council. Village of Bawlf Office Ph (780)373-3797 Fax (780)373-3798

Email: customerservice@bawlf.com/admin@bawlf.com www.bawlf.com

# Village Voice

## Office Notes:

From the June 20 Council meeting: TRUCK ROUTE





Motion 96/18 Moved By Mayor J. DeMerchant to repeal motion 86/18, the determined truck route in the Village will be entering from Railway Avenue, Macrae Street to Molstad Avenue to Jamieson Street to Railway Avenue and direct Administration to research the total expenses to purchase 8 signs and posts for installation.

CARRIED

In light of recent fraudulent activity where individuals have been contacting residents of communities requesting donations for a fire department fundraiser, please note that the Village of Bawlf Fire Department is NOT currently running a fundraiser. If you are contacted requesting such a donation, please contact the RCMP.

#### NOTICE

THE BRUSH BURN PILE/COMPOST AREA WILL BE
TEMPORARILY CLOSED EFFECTIVE JUNE 29, 2018
DUE TO A RECENT WETLAND ASSESSMENT WHERE
THIS AREA IS ADJACENT TO THE WETLAND
BOUNDARIES AND MAY BE IN CONTRAVENTION
WITH ALBERTA ENVIRONMENT
UPDATES WILL BE ISSUED WHEN AVAILABLE

### A Few Reminders:

From Bylaw 563/08 Watering Lawns

That the residents of the Village of Bawlf be restricted to watering their lawns between the hours of 7:00 p.m. - 10:00 a.m.

# Taken from the Land Use Bylaw 623 PROHIBITED OBJECTS IN YARDS

- 10.1 In a residential district, no person shall keep a vehicle weighing greater than 4500 kg for longer than is reasonably necessary to unload the vehicle.
- 10.2 Despite section 10.1, a motor home or other recreational vehicle may be stored on a lot.
- 10.3 In a residential district, no person shall keep visible any wrecked or partially dismantled vehicle, or any other object which in the opinion of the Development Authority is unsightly or offensive.
- 10.4 Radio and TV receiving dishes, antennas, and aerials, larger than 1 metre in diameter, shall not be located in a front yard of a residential district.
- 10.5 Garbage shall be contained in weatherproof and animal-proof containers.



#### **SUMMERTIME IS UPON US!**

Regulations for Private Swimming Pools were introduced in 2017 in the **Land Use Bylaw 623/17**.

Please refer to Schedule A, Section 5 as well as Schedule C of the Land Use Bylaw for detailed regulations regarding pools.

#### **Events in July:**

5 Cardboard Recycling18 Regular Council Meeting19 Blue Bag Recycling

**Fire Practices** 

July 4 & 18 - 6:30pm



For our **Summer Reading Program** this year we will have a craft centre set up during the week of **July 16-20** in the David Knipe Memorial Library. Children candrop in during our opening hours and make a summer craft. Come join us for some summer fun!

Library hours are Monday, Wednesday and Friday 10am-5pm and Thursday 3pm-7pm.

Fire Permit Season is in
effect from
April 1 to October 31
For Fire Permits in the Bawlf
area call
Camrose County
780-672-4446
Please remember to call Fire
Chief



Dwayne Dennis prior to burning. Cell: 780-679-4633





# Hey Kids!

Summer in the Park is coming to BAWLF
July 3<sup>rd</sup>- 6<sup>th</sup>
& July 9<sup>th</sup>- 13<sup>th</sup>

The program is **FREE**. Children must be 5 years of age by June 30, 2018. There is no upper age limit.

JOIN US IN THE LIONS PARK FOR ARTS AND CRAFTS, GAMES, LEADERSHIP ACTIVITIES AND SO MUCH MORE!!!!!!!!!!! CALL 672-0141 FOR FURTHER INFORMATION REGISTRATION BEGINS June 11th and continues throughout the summer program

(Please have child's AHC#)

CHILDREN WITH SPECIAL NEEDS ARE WELCOME

NEXT DEADLINE FOR SUBMISSIONS IS MONDAY JULY 23RD EMAIL TO ADMIN@BAWLF.COM